



Benefits from the Scholars of the *Sunnah*
From *al-Rawḍah al-Nadiyyah* by Ṣiddīq Ḥasan Khān¹
Translated by Abū al-Ḥasan Mālik Ādam al-Akhḍar

The noble scholar, Ṣiddīq Ḥasan Khān -may Allāh bestow His Mercy upon him- writes:

[The mensing woman makes up the missed days of fasting, but she does not make up the prayers]:

As for her making up the fast, then this is found in the ḥadīth of ‘Āi’shah ؓ with the wording, “We were commanded to make up the fast, but we were not commanded to make up the prayer.”² This is collected in the *Ṣaḥīḥayn* and other than them.

Ibn Mundhir, al-Nawawi and others have related the consensus of the Muslims upon this, while Ibn ‘Abd al-Barr has mentioned that a group from the *Khawārij* hold it obligatory for the mensing woman to make up the prayers!

However, the opposition of those who are the dogs of the Hellfire³ does not diminish the consensus of the *Ummah*.



¹ See *al-Ta’liqāt al-Raḍiyyah* (1/218)

² This is from the narration collected by al-Bukhārī in his *Ṣaḥīḥ* (no. 500) on the authority of Mu’ādhah who said: “I asked ‘Āi’shah ؓ about a mensing woman making up the fast but not making up the prayer. She said, ‘Are you *Harūriyyah* (Khārijite)?’ I said, no, I am not *Harūriyyah*. I am only asking. She said, ‘When this would happen to us, we were commanded to make up the fast, but we were not commanded to make up the prayer.’”

³ Here he is referring to the hadith collected by Ibn Mājah in his *Sunan* (no. 169) narrated by Ibn Abū Awfā ؓ who said: Allāh’s Messenger ﷺ said: ‘The *Khawārij* are the dogs of the Hellfire.’